



**AGENDA**  
**ANNUAL CITY/COUNTY PLAN COMMISSION MEETING**  
**WEDNESDAY, NOVEMBER 16, 2011**  
**6:30 P.M. – 8:30 P.M.**  
**MEETING HALL, CITY HALL**  
**123 WASHINGTON STREET**  
**COLUMBUS, INDIANA**

- 5 min.        **WELCOME**
- 50 min.      **CITY ENGINEER AND IDEM PRESENTATION ON STORMWATER  
MANAGEMENT**
- 10 min.      **BREAK**
- 40 min.      **LONG-RANGE PLANNING & SPECIAL PROJECTS SUMMARY**
- A. Northern Gateway Land Use & Transportation Plan**
  - B. Safe Routes to School Initiative**
  - C. Bicycle & Pedestrian Plan Implementation**
  - D. Floodplain Buyout Program**
  - E. Flood Regulation Study**
  - F. Planning Department Website**
  - G. LEED Description**
- 15 min.      **GENERAL DISCUSSION**
- ADJOURNMENT**
- 2 Hours Total